**UMPS MEETING MINUTES**

**April 2, 2015**

The meeting was called to order at 7:05 pm by President Debbie Klein.

Debbie welcomed everyone to the UMPS meeting and thanked them for attending.

**Minutes**

Minutes from the March meeting were presented for review. A motion was made by Jeff Milani and was seconded by Gary Elkins to approve the minutes, motion passed.

**Treasurer’s Report**

Julie Bennett presented the Treasurer’s report. The current activity relates to the NYC Field trip and WSMA. Thank you to Christine Weissman who sold jewelry at WSMA and donated half of her profit ($100) to UMPS. A $100 donation was made by the South Suburban Chamber of Commerce in thanks for a performance by some Jazz Band students. The funds were transferred to their student accounts. The current general operating fund for UMPS stands at $8,501.27. A motion was made by Jeff Milani and was seconded by Michelle Edwards to approve the Treasurer’s report, motion passed.

**Director’s Reports**

**Mr. Hull**

Mr. Hull was not present and did not send a report.

**Miss Schlecht**

The Choir spring concert is scheduled for May 11th. The combined Wind Ensemble, Orchestra and Choir concert is scheduled for June 2nd.

Auditions for the Chamber Choir are complete. The results will be posted April 6th. 35 students auditioned for Show Choir and over 40 students auditioned for other choir groups.

WSMA update-2015 reflects the most number of students advancing to state competition. Over 100 students will participate in over 80 events. The event is scheduled for May 2nd at UW Parkside. The schedule should be released 1 week prior to the event.

**Mrs Umhoefer**

WSMA recap-thank you to the volunteers. Many positive comments were received. The event ran on time, the food and bake sale were successful and setup and tear down ran smoothly. A committee chairperson meeting will be scheduled to discuss the event and any possible improvements. Mrs. Umhoefer has communicated our willingness to host the event sooner than 2021 with other schools.

**Beauty and the Beast**

* Show Program will contain: head shots (taken by Doug Kazinski), performer bios, show information and promotional ads (due April 6th). Programs will take approximately 1 week for printing.
* Tech week will take place the week after spring break. 60 kids, ranging from 1st through 8th grade, will participate in the workshop scheduled for Saturday, April 11th.
* Main set is 95% complete. Gary Elkins and Jeff Milani have been instrumental in building the set. Set painting is scheduled for the week of April 5th.
* Tickets will go on sale April 15th. Student/senior cost = $6.00. Adult cost = $8.00. A flyer is scheduled to be inserted in the student Friday folders of the elementary schools.

UMPS scholarship submissions are due to Student Services by April 24th. Recipients will be announced at the senior award night. Recipient checks will be delivered at the music awards banquet.

Spring Band concert is scheduled for May 21st.

Music Awards night is scheduled for Tuesday, May 26th. Catering will be provided by that’s Amore. Cakes will be ordered from Sam’s club. Senior flowers arrangements will be made by the girl scouts.

Jazz/Show Choir combined concert is scheduled for June 4th.

A motion was made by Gail Milani to form a marching band committee. The motion was seconded by Therese Rilling, motion passed. The committee will report to UMPS.

**Ireland Trip**

* Administration presented information to the school board.
* E-mail will be sent to families of music students with a trip presentation. Families of current 8th grade students will be included.
* Trip will include a Master Class for Band, Choir and Orchestra.
* Anticipated cost will be $3,100 per student. The current exchange rate is low, so it is possible the price may go down. The price is set 300 days in advance of the trip. First deposit of $500 is due June 8th. Funds in student accounts can be used towards trip. 4 payments of $500 will be due every other month with a final payment (approximately $1,100) due in March of 2016.
* Proposed fundraisers for trip include; Yankee candle, program ad sales, chili dinner, Collectivo coffee, spirit wear, Marcus, Serogy chocolates, photo button fundraiser and Jazz ticket presales.
* 1 chaperone per 12 students. Chaperone application due May 1st, 2015. Anticipate 70-75 students will travel.
* Parent committees will be set up to assist in trip preparation. A mock TSA will be scheduled.
* Passports are due January 1, 2016. Passports must be valid through December of 2016.

**Other Business**

A/P Music Theory

* Traditionally this class is held every other year. The class was scheduled for the 2015/2016 school year. Due to low enrollment, the class is not set to be held next school year.
* Sue Baker contacted Mr. Nowak

There was a motion by Jeff Milani to adjourn. The motion was seconded by Gary Elkins. Motion passed. The meeting was adjourned at 7:45pm.

Respectfully submitted,

Susan Baker, Co-secretary