**UMPS Meeting Minutes**

**February 2, 2023**

The meeting was called to order at 7:05 pm by Co-Presidents Ann Sepersky and Sarah Wheeler. Present: Ann Sepersky, Tim Ohm, Roger and Alicia Barbour, Sarah Wheeler, Mary Yank, Karla Holcomb, Amy Murray and Nicole Hermann

**January Minutes**

Sarah Wheeler moved to approve the meeting minutes for January 9, 2023, which was seconded by Mary Yank. The motion passed.

**Treasurer’s Report**

* The Treasurer’s report for January was reviewed and discussed. Full Treasurer’s report is filed at fhsumps.weebly.com 🡪 Meeting Documents. Total amount in the bank is: $19,028.64. The ending balance for each account (General Fund, Student Accounts and Marching Band) are correct. However, the numbers did not match up with the balance from the excel spreadsheet. Nicole reported that there is a glitch somewhere in the excel spreadsheet. Discrepancies include: Total - $23.04 over, Gen. Fund - .95 under, Marching Band - $23.60 over.
* The Jan. Treasurer’s report will be tabled for approval at the March meeting.

**Educator Updates**

**UPCOMING MUSIC DEPARTMENT DATES/EVENTS**

* **Saturday, February 4: Jazz Cabaret (**[**Flyer**](https://drive.google.com/file/d/1mL-q5FwjuxO0J9nrhNAQjhiLvz-pHHIZ/view?usp=share_link)**)**
	+ Clinics 2-4 PM; Performances 5-7:30 PM
	+ Guest Artist: Extra Crispy Brass Band
	+ Tickets at the Door: $10 Adults / $8 Students + Seniors
	+ Pasta Dinner by That’s Amore ($10/plate - mostaccioli, salad, bread. Gluten free pasta available.)
	+ Cash and card accepted at the event
* **Thursday, February 16: Pep Band B** (final pep band of the year)
* **Saturday, February 25: WSMA District Solo & Ensemble Festival @ Greenfield HS**
* **Saturday, March 4: Badger Band Concert @ 2 PM in the Saber Center** ([Tickets](https://sabercenter.ludus.com/index.php))
	+ [Poster](https://drive.google.com/file/d/1WKoaRczemj_j28DsfP98hpANdT7hHW6f/view?usp=share_link) - Spread the word!

**DEPARTMENT NOTES (SUMMARY OF THE PAST MONTH AND HIGHLIGHT OF UPCOMING EVENTS)**

* **9-12 BAND**
	+ **The Jazz Ensemble went on an extremely successful district performance tour on Jan 20! (**[**Photos**](https://photos.app.goo.gl/YsNxB2vFKwUCrXfs8)**)**
	+ **Thank you to UMPS for their generous support of pizza for the 8th grade pep band night on January 20.** We had 20 incoming freshmen participate. Mrs. Umhoefer was also able to speak with many families at Freshman Preview night. We are excited about welcoming the students and parents of the Class of 2027!
	+ **Jazz Cabaret** **this weekend - event details in the calendar section above!**
		- Please note the meal option provided by That’s Amore.
		- [Thank you to all volunteers](https://docs.google.com/spreadsheets/d/1t_BHBa61D18eqFBI05cT8CjiCva-0ngi3if8DwyqLpk/edit?usp=share_link)!
		- FHS Student Clinic 2-3 PM (1:30 PM report time). Dress = All black with an optional mardi gras (green/purple/gold) accent. FHS performance time: 5:30-6:30 PM.
	+ **We need assistance with marching band uniform cleaning. If you would be willing to wash uniforms, please add your name and contact information on the first page of** [**this document**](https://docs.google.com/document/d/1UMxfNgFFKf3EK_Ww9uHJrqzN4pj-LI5aC1q-0hNxevo/edit?usp=sharing)**.**
		- Only requirement: Washing machine without an agitator. Washing/drying directions, as well as detergent and hangers, provided.
		- Uniforms are already sorted and ready to distribute. Mrs. Umhoefer will be contacting families on the sign-up document starting next week. Thank you for your help!
	+ **Help us promote the Badger Band concert on Saturday, March 4!**
		- [MANY Volunteer Opportunities](https://docs.google.com/document/d/1NWfEh7hvtkdVAFCQFzbPLOQazkWJCeYrSd3g9VigkMA/edit?usp=share_link) - thank you!!
		- Thank you to Ann Sepersky for helping to research catering options for the UW musicians!
	+ **Save the Date: We will be hosting “Welcome to FPMS Music Nights” on Monday, April 3, and Tuesday, April 4, from 6-8 PM at FPMS.**
		- Thank you to UMPS for sharing their April UMPS meeting date.
		- As part of this event, incoming 6th graders will be selecting ensembles and instruments (band, orchestra, choir).
		- Please save one/both dates if you would be willing to speak 1:1 with students and families about positive experiences within FPS music as a parent/UMPS member.
		- A detailed schedule/agenda, as well as a formal sign-up, will be shared at the March UMPS meeting. Please reach out to Mrs. Umhoefer with any questions.
	+ [**Marching Band 2023 Calendar**](https://docs.google.com/document/d/1hUQ7gBo_kI9WEfmeLTvpkLkL6dnYjoSwtzfFdgJqtUQ/edit?usp=share_link)

**Fundraising Updates**

* Third Thursday: December – Georgie Porgie’s $475, Culver’s $450
* Spring Craft Fair: March 11th – 78 Booths filled, 14 Booths remaining – THANK YOU to Karla and her Krew for all of the work they have done
* Bowling: Consider bowling next year if there is no Jazz Cabaret in February.

**Events**

* Jazz Cabaret: February 4
* WSMA: February 25
* Badger Marching Band concert at the Saber Center March 4, 2023. Tickets available through the Saber Center.
	+ Will need volunteers for setup/teardown, food for band
* Welcome to FPMS Music Nights – April 3rd & 4th: Suggested that we set up the video from the Marching Band Banquet for FPMS students and parents to see.

**Other Business**

* Note that the April 3 UMPS meeting will be at the Middle School.

There was a motion by Sarah Wheeler to adjourn, second by Tim Ohm; motion carried.