**MEETING MINUTES**

**October 5, 2015**

The meeting was called to order at 7:04 by President Debbie Klein.

**Minutes**

Minutes from the August meeting were presented for review. A motion was made by Therese Rilling and was seconded by Nancy Mason to approve the minutes. Motion passed.

**Treasurer’s Report**

* Income: chili dinner, stadium chairs, superfan shirts, Riverdance apparel, and Ireland trip.
* Expenses: craft fair sign, ice cream social, stadium chairs, Riverdance apparel, and music awards.

A motion was made by Christy Weissmann and was seconded by Sue Baker to approve the treasurer’s report, the motion passed.

**Directors’ Reports**

**Miss Schlecht**

* Spirit wear will be in on October 21.
* Students performed the national anthem at homecoming game.
* The faculty recital is on October 6th.
* The Broadway concert is on October 15th with a call time of 6:15.

**Mr. Hull**

* There is a spooky fall concert including the high school and 5th grade orchestras on October 20th.

**Ms. Umhoefer**

* She is proud of the marching band and the growth they are showing. They are responding to feedback from recent competitions and making changes accordingly.
* Look for an email recapping the current week and looking forward to upcoming events.
* Marching band will be performing on October 16th at the Franklin football game and again on October 17th at the state marching band competition. The state performance time is 3:30 at UW-Whitewater. Students may leave on the 1st bus following the first award ceremony or they may stay and leave on the 2nd bus following the remaining performances.
* UW Band day was great!
* There is a possibility of hosting a future UW band concert.
* Jazz band tryouts are the week of Monday, October 12th.
* Groups will be performing at the craft fair on November 14th at Forest Park Middle School.

**President’s Report**

Debbie Klein presented.

* The chili dinner was great! Debbie Klein thanked all who attended or helped to make it a success. The money made from the pre-sale tickets is in student’s accounts, remember to use it to pay for music department related expenses.
* Debbie thanked the pit crew for their continued help to make the Riverdance performances successful.
* The Marching Band Banquet is on Tuesday, October 27th in the cafeteria. It will be catered by Qdoba. Please submit any pictures you would like included in the slide show to Ms. Umhoefer. Keep your eyes open for the form to RSVP for this event.

**Craft Fair**

Wendy Nielson presented.

* 75 of 80 booths have been reserved.
* Look for the sign up next week to help with various jobs at the craft fair. Remember this is a great place for students to complete volunteer hours.
* Confirmed that Mr. Hull will do sound set up for performances.
* This year there will be a sign up in the front lobby announcing student group performance times.

**Jazz Band**

Debbie Klein presented.

* Jazz Cabaret is on February 20th this year.
* It may have a possible Latin theme.
* Look for an invite.
* There will be a meeting in early November at Panera on a Saturday to begin work on this event.

**New Business**

* Sue Baker questioned whether performances are recorded.
	+ Audio is always recorded.
	+ There is a possibility that recordings may be able to be sold, but copyright laws need to be checked.
	+ Recordings can be posted on the Google Drive.
	+ Video can be watched live on The Cube.

There was a motion to adjourn by Sue Baker. The motion was seconded by Susan St. Louis, motion passed. The meeting was adjourned at 7:24.

Respectfully submitted,

Michelle Edwards, Co-secretary